## REQUEST FOR FILING NATIONAL PATENT APPLICATION <u>Under 35 USC 111(a) and Rule 53(b)</u> (Not for Provisional or PCT cases)

PATENT APPLICATION

••• Commissioner of Patents ••• hington, D.C. 20231

WITH SIGNED DECLARATION

**NONPROVISIONAL** 

Herewith is the PATENT APF	PLICATION of	(Our Deposit A	ccount No. 03-	3975)
Inventor(s): NISHIOKA, Kimih	Our Order No.		254750	
Title: OPTICAL ELEMENT	S (SUCH AS VARI FOC	AL Atty. Dkt.	C# PM254750	M# MK-9807(A)/A
LENS COMPONENT DIFFRACTIVE OPTION VARIABLE DECLINA ELECTRONIC IMAGE OPTICAL ELEMENTS	CAL ELEMENT AND TION PRISM) AND E PICKUP UNIT USING		<b>M#</b>	Client Ref
including:		Date: June 9,	1998	
1. Specification: 79 page	es (only spec. and claims	s) 2. Specification	on in non-Engli	sh language
3. Declaration X Original	Facsimile/Copy	X Abstract 1 p	ages(s); <b>48</b> _	numbered claims
<b>3</b> (a) <b>X</b> Drawings: <b>27</b> s	sheet(s) informal;	x formal of size	e: <b>X</b> A4	11"
4. This is a reissue of Pate	nt No	<u></u>		
5. See top first page re there and do not com	orior Provisional, Nationa plete corresponding item	al or International applica n 6 or 7).	ation(s) ("X" bo	x only if info is
	cation please by insertin			
	Divisional Continua <i>I</i>		• •	
	. No.			which
			polication claim	as the benefit of
U.S. Provisional Ap	ication by inserting before plication No. 60/		-	
8. X Attached is an assign	ment and cover sheet. <u>P</u>	Please return the recorde	<u>d assignment</u> t	o the undersigned.
9. Prior application is as	ssigned to			
by Assignment recorded		Reel	Frame	
10. <b>FOREIGN</b> priority is clair	ned under 35 USC 119(a	a)-(d)/365(b) based on fi	ling in <u>JAPA</u>	AN
Application No.	Filing Date	Application No.	Fil	ing Date -
(1) 151771/97	June 10, 1997	(6)		
(2) 53029/98	March 5, 1998	(7)		
(3) 77042/98	March 25, 1998	(8)		
(4)		(9)		
(5)		(10)		
12 (No.) Certified copin U.S. Application		d; previously filed filed on	(date)	
13. Attached: (No	o.) Verified Statement(s)	establishing "small entit	ty" status under	r Rules 9 & 27.

14. **DOMESTIC/INTERNAT** L priority is claimed under 35 USC 115 20/365(c) based on the following provisional, no. visional and/or PCT international application (s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)		(6)	

15.	This application is filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application
16.	Attached:
17.	Preliminary Amendment:

## THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

				Large/Small Entity			Fee Code
18. Basic Filing Fee				\$790/\$395	\$	790.00	101/201
19. Total Effective Claims	119	minus 20 =	* 99	x \$22/\$11 =	+	2,178.00	103/203
20. Independent Claims	34	minus 3 =	* 31	x \$82/\$41 =	+	2,542.00	102/202
*If answer is zero or less, enter "0"							
21. If <u>any proper</u> multiple dependent claim (ignore improper) is present, add (Leave this line <u>blank</u> if this is a <u>reissue</u> application)			+ \$270/\$135	+	270.00	104/204	
22.		TOTAL	FILING FEE	ENCLOSED =	\$	5,780.00	
23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee + \$130/\$130				+		139	
24. If "assignment" box 8 is X'd, add recording fee + \$40/\$40					+	40.00	581
25. [ ] Attached is a Petition/Fee under Rule No. + \$130/\$130				+		122	
26. TOTAL FEE ENCLOSED =				\$	5,820.00		

CHARGE STATEMENT The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

## Pillsbury Madison & Sutro LLP Intellectual Property Group

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	,		Tel:	(202) 861-3090

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments